

**ASCSN Student Government**

**Senate Meeting Agenda**

College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL (702.651.4669 OR VIA EMAIL AT [brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, MAY 10<sup>TH</sup>, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, May 14<sup>th</sup>, 2021 11:00 am

**ROLL CALL:**

Executive Board Officers:

- Zachary Johnigan, President
- Yarde Retta, Vice President
- David Siqueira, Secretary
- Deanna Inrinco, Treasurer

West Charleston Senators:

- Jessica Burger
- Sean Finn
- VACANT
- VACANT

North Las Vegas Senators:

- Cecilia Belio
- Kaeloni Randolph
- Alphonse Ezhno
- Elizabeth Gist

Extension Senators:

- Yvette Machado
- Gigi Manoi

Henderson Senators:

- Sharday Anyadiegwu
- VACANT
- VACANT
- VACANT

Advisors:

- Brian Akins, Advisor

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Call to Order**

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**Roll Call**

### **1. PUBLIC COMMENT FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702651.4669). Messages received by 4:00 PM on Monday, May 10<sup>th</sup>, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

***TIME ALLOCATED:** 2 minutes per speaker*

### **2. TREASURER'S REPORT FOR INFORMATION ONLY**

- a. Treasurer Deanna Inrinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Inrinco.

***TIME ALLOCATED:** 5 minutes*

### **3. OPENING LETTER OF INTENT**

**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on opening the Letter of Intent Process for the (3) vacant Henderson Campus positions and the (2) Charleston Campus Senator Positions. Letters of Intents shall be accepted from Friday, May 14<sup>th</sup>- Monday, June 7<sup>th</sup>.

This item will be led by ASCSN President Zachary Johnigan.

*TIME ALLOCATED: 5 minutes*

**4. STUDENT GOVERNMENT ORIENTATION AND ORGANIZATION DAYS  
FOR POSSIBLE ACTION**

Is this item referring to Item 6?  
No, separate events.  
No date yet

- a. The Senate shall vote and deliberate on allocating \$900 of hosting towards senate members that participate in the student government office orientation and organization days.

This item will be led by ASCSN President Zachary Johnigan.

*TIME ALLOCATED: 5 minutes*

**5. 2021 SUMMER SENATE MEETINGS  
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on the following dates for Summer ASCSN Meetings:
  - a. May 14 and May 21
  - b. June 11 and June 18
  - c. July 16 and 23
  - d. August 6 and August 27 (in person)

This item will be led by ASCSN President Zachary Johnigan.

*TIME ALLOCATED: 5 minutes*

*\*Note: All meetings will be virtual except for 8.27 meeting*

**6. 2021 SUMMER SENATE TRAINING  
FOR INFORMATION ONLY**

- a. The Senate shall have the first of our two-day trainings throughout the summer on Thursday, June 17<sup>th</sup> and June 18<sup>th</sup> from 9AM- 2PM on each day.

This item will be led by ASCSN President Zachary Johnigan.

*TIME ALLOCATED: 5 minutes*

**7. OFFICE ORIENTATION & CLEAN UP**

**FOR INFORMATION ONLY**

- a. The Senate shall have our office orientations and clean ups on the following days:
  - a. Monday, June 21: Henderson Campus
  - b. Tuesday, June 22: Charleston Campus
  - c. Wednesday, June 23: North Las Vegas Campus

This item will be led by ASCSN President Zachary Johnigan.

***TIME ALLOCATED: 5 minutes***

**8. BLUE TOOTH SPEAKERS  
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$2,100 towards the purchase of (3) blue tooth speakers for our main campuses.

This item will be led by ASCSN President Zachary Johnigan.

***TIME ALLOCATED: 5 minutes***

***\*Note: The speakers are valued at approximately \$700 each including warranty. The speakers will be used at our outdoor and indoor campus events and may be utilized by campus organizations and departments.***

**9. COYOTE STUDENT ORGANIZATION LEADER TRAININGS Is there a document I can look at so I know how to train them?  
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,000 in hosting towards our (2) Coyote Student Organization Leader Trainings.

This item will be led by ASCSN President Zachary Johnigan.

***TIME ALLOCATED: 5 minutes***

***\*Note: The trainings are slated to be on campus in the month of August. The hosting may take place on campus or at an off-campus establishment.***

**10. SUMMER SWAG  
FOR POSSIBLE ACTION**

- A. The Senate shall deliberate on allocating \$2,500 from General Operations to Campus Life. They would like to purchase t-shirts for Summer Programming. T-shirts would be used as prizes/giveaways.

This item will be led by Coordinator Marissa Robledo

***TIME ALLOCATED: 10 minutes***

**11. CAMPUS LIFE SUMMER BINGO**

**FOR POSSIBLE ACTION**

- A. The Senate shall deliberate on allocating \$2,500 from General Operations to Campus Life. Campus Life is hosting Summer Bingo and looking to give out snack bags to students who RSVP and prizes to winners.

This item will be led by Coordinator Marissa Robledo

*TIME ALLOCATED: 10 minutes*

**12. CODY THE COYOTE LOCKER**

**FOR POSSIBLE ACTION**

- A. The Senate shall deliberate on allocating \$5,000 from General Operations to Campus Life. Campus Life is doing a soft launch of Cody the Coyote's Locker this summer and would like to purchase items with ASCSN logo on them to begin stocking the Locker.

This item will be led by Coordinator Marissa Robledo

*TIME ALLOCATED: 10 minutes*

**13. S.A.L.T (SERVE AND LEARN TOGETHER)**

**FOR POSSIBLE ACTION**

- A. The Senate shall deliberate on allocating \$1,000 from General Operations to Campus Life. S.A.L.T is a new Learning Initiative coming to CSN for Fall 2021. Service learning is different from community service in that it allows students to serve together as part of a classroom curriculum and allows time for reflection while also meeting a need in the Vegas community.

This item will be led by Campus Life Coordinator Racquel Melson

*TIME ALLOCATED: 15 minutes*

**14. COYOTE CLOSET GARMENT BAGS**

**FOR POSSIBLE ACTION**

- A. The Senate shall deliberate on allocating \$550 from General Operations to Campus Life. The coyote closet is anticipating it's a grand opening for fall 2021. In anticipation of opening, we would like to offer a garment bag to the first 100 students to use the closet once it is open.

This item will be led by Campus Life Coordinator Racquel Melson

*TIME ALLOCATED: 10 minutes*

**15. FALL REGISTRATION  
FOR INFORMATION ONLY**

- a. President Zachary Johnigan shall inform the Senate that they are expected to be fully registered for Fall 2021 classes by 11:59PM on Monday, August 2nd, 2021.

This item will be led by ASCSN President Zachary Johnigan.

*TIME ALLOCATED: 5 minutes*

*\*Note: Applicable senate members should be registered for the required amount of coursework for their applicable campus.*

**16. ASCSN SENATE REPORT  
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

*ESTIMATED TIME: 5 minutes per speaker*

**17. NEW BUSINESS  
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*TIME ALLOCATED: 5 minutes*

**18. PUBLIC COMMENT  
FOR INFORMATION ONLY**

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**19. ADJOURNMENT**  
**FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.