

**ASCSN Student Government**

**Senate Meeting Agenda**

College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL (702.651.4669 OR VIA EMAIL AT [brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, MAY 17<sup>TH</sup>, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, May 21<sup>th</sup>, 2021 11:00 am

**ROLL CALL:**

Executive Board Officers:

- Zachary Johnigan, President
- Yarde Retta, Vice President
- David Siqueira, Secretary
- Deanna Irinco, Treasurer

North Las Vegas Senators:

- Cecilia Belio
- Kaeloni Randolph
- Alphonse Ezhno
- Elizabeth Gist

Henderson Senators:

- Sharday Anyadiegwu
- VACANT
- VACANT
- VACANT

West Charleston Senators:

- Jessica Burger
- Sean Finn
- VACANT
- VACANT

Extension Senators:

- Yvette Machado
- Gigi Manoi

Advisors:

- Brian Akins, Advisor

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Call to Order**

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**Roll Call**

**1. PUBLIC COMMENT**  
**FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702651.4669). Messages received by 4:00 PM on Monday, May 17<sup>th</sup>, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

***TIME ALLOCATED:** 2 minutes per speaker*

**2. TREASURER'S REPORT**  
**FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

***TIME ALLOCATED:** 5 minutes*

**3. OATH OF OFFICE: SENATE MEMBERS  
FOR POSSIBLE ACTION**

- a. President Zachary Johnigan shall administer the Oath of Office to the elected ASCSN Student Government Senate members yet to be sworn in for the 2021-2022 academic school year.
- b. Oath of Office is given to:
  - a. North Las Vegas Campus Senator
    - i. Alphonse Ezhno
  - b. Henderson Campus Senator
    - i. Sharday Anyadiegwu

*TIME ALLOCATED: 5 minutes*

**4. CONSENT AGENDA ITEMS  
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
  - i. ASCSN Senate Meeting Minutes 5/14/2021

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 15 minutes*

**5. UNR CAMPUS TOUR  
FOR INFORMATION ONLY**

- a. Sean Tory, Campus Life Coordinator, would like to fly students who are close to graduating to The University of Nevada Reno (UNR) to tour the campus. This will be a one-day event.

This item will be led by Sean Tory Campus Life Coordinator

*TIME ALLOCATED: 5 minutes*

**6. CSN DADS VIRTUAL PHOTO CHALLENGE  
FOR POSSIBLE ACTION**

- a. Awarding \$150 dollars in seed money to each registered CSN Student Organization who participates in three days of our next virtual challenge. CSN Dads Virtual Challenge.

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**7. FALL 2021 REGISTRATION  
FOR INFORMATION ONLY**

- b. The senate is expected to be fully registered for fall 2021 classes by Monday, August 2, 2021 by 11:59 pm. Applicable senate members should be registered for the required amount of coursework for their applicable campus.

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**8. LETTER OF INTENT APPLICANTS UPDATE  
FOR INFORMATION ONLY**

- a. The Letter of Intent Application process is underway and is set to end on Monday June 7. This is an update of how many applicants we have so far.

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**9. ASCSN SENATE REPORT  
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

*ESTIMATED TIME: 5 minutes per speaker*

**10. NEW BUSINESS  
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*TIME ALLOCATED: 5 minutes*

## **11. PUBLIC COMMENT FOR INFORMATION ONLY**

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## **12. ADJOURNMENT FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.