

**ASCSN Student Government**  
**Senate Meeting Agenda**  
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT ([brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, August 23, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:  
College of Southern Nevada Charleston Campus  
6375 W Charleston BLVD.  
Student Union #128 & #130  
Las Vegas, Nevada 89146.

Virtual Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, August 27<sup>th</sup>, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

Zachary Johnigan, President  
 Jill Hudson, Vice President  
 Jessica Burger, Secretary  
 Deanna Irinco, Treasurer

North Las Vegas Senators:

Kaeloni Randolph  
 Alphonse Ezhno  
 *VACANT*  
 *VACANT*

Henderson Senators:

Anthony Garcia  
 Jason D’Richards  
 Sandra Kourik  
 *VACANT*

West Charleston Senators:

Gigi Manoi  
 Hasmine Salvador  
 *VACANT*  
 *VACANT*

Extension Senators:

Sean Finn  
 Yvette Machado

Advisors:

Brian Akins, Advisor

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Call to Order**

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**Roll Call**

**1. PUBLIC COMMENT  
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, August 23, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

***TIME ALLOCATED: 2 minutes per speaker***

**2. UNIVERSITY POLICE SERVICES  
FOR INFORMATION ONLY**

- a. Director Adam Garcia will meet & greet with the ASCSN Senate. Director Garcia will also inform the Senate of what University Police Services plans for the beginning of the Fall Semester.

This item will be led by Associate Vice President & Director Adam Garcia

***TIME ALLOCATED: 5 minutes***

**3. CSN 50<sup>TH</sup> ANNIVERSARY  
FOR INFORMATION ONLY**

- a. The College of Southern Nevada is having its 50<sup>th</sup> anniversary this year. For this special occasion, CSN will be hosting a variety of events such as but not limited to:
  - a. Drive In Movie Takeover – August 26
  - b. Connections and Club Rush – September 14<sup>th</sup> - 16<sup>th</sup>
  - c. Coyote Closet Ribbon Cutting – September 2<sup>nd</sup>
  - d. Latino Heritage Month – September 23<sup>rd</sup>
  - e. AAPI Leadership Conference – October 23<sup>rd</sup>
  - f. And many more!
- b. Please see attached supplementary materials for more events.

This item will be led by Chief of Staff / Chief Diversity Officer Lawrence Weekly

***TIME ALLOCATED: 10 minutes***

**4. TREASURER'S REPORT  
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

***TIME ALLOCATED: 5 minutes***

**5. CONSENT AGENDA ITEMS  
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
  - i. ASCSN Senate Meeting Minutes July 23, 2021

This item will be led by Zachary Johnigan ASCSN President

***TIME ALLOCATED: 5 minutes***

**6. TRANSFER FAIR**

**FOR POSSIBLE ACTION**

- a. Career and Transfer services is hosting a Transfer Fair. This fair will help students connect with colleges and universities around the country.
- b. Requested Budget: \$2,500

This item will be led by Senior Specialist Career and Transfer Services Nikki Hughes

*TIME ALLOCATED: 5 minutes*

**7. TITLE V GRANT/MAPA MATEMATICO**

**FOR POSSIBLE ACTION**

- a. Brandon Chavez and Reina Ferrurino will inform the Senate on the Title V Grant that is awarded to HSI (Hispanic Serving Institutions). They will also go over the specifics of the Title V HSI grant called the Mapa Matemactico or Math Map.
- b. Requested Budget: \$2,500

This item will be led by Coordinator Title V Navigator Brandon Chavez

*TIME ALLOCATED: 5 minutes*

**8. AAPI STUDENT LEADERSHIP SUMMIT**

**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$2,000 in hosting towards the CSN Asian American and Pacific Islander Student Leadership Summit. The summit is scheduled for Saturday, October 23, 2021.

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 5 minutes*

**9. FALL STUDENT LEADERSHIP SUMMIT**

**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$4,000 in general operations towards 40, \$100 CSN bookstore vouchers for students who attend the NSHE Fall Student Leadership Summit. The conference is open to all; featuring topics geared toward empowering women-identified and nonbinary students. The virtual conference is Saturday, November 20, 2021, from 9:30am-3:00pm.
- b. Requested budget: \$4,000 (General Operation)

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 5 minutes*

**10. FALL STUDENT LEADERSHIP SUMMIT 2**

**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$750 in hosting for students who attend the NSHE Fall Student Leadership Summit. The conference is open to all; Featuring topics geared toward

empowering women-identified and nonbinary students. The virtual conference is Saturday, November 20, 2021, from 9:30am-3:00pm.

- b. Requested budget: \$750 (Hosting)

This item will be led by Director of Student Life and Leadership Development Brian Akins

***TIME ALLOCATED: 5 minutes***

**11. SLLD POSTER FAIR**  
**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,000 in hosting towards the Student Life and Leadership Development Poster Fair. This summit is scheduled for Friday, December 17, 2021.

This item will be led by Director of Student Life and Leadership Development Brian Akins

***TIME ALLOCATED: 5 minutes***

**12. CSN STUDENT GOVERNMENT 50<sup>th</sup> ANNIVERSARY DINNER**  
**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$2,000 in hosting towards the CSN Student Government 50th Anniversary Dinner. The date is to be determined and will be in the spring 2022 semester. This event will recognize student government leaders and advisers of the school years past.
- b. Requested Budget: \$2,000

This item will be led by Director of Student Life and Leadership Development Brian Akins

***TIME ALLOCATED: 5 minutes***

**13. CSN WOMEN'S VOLLEYBALL TEAM SEASON FINALE**  
**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,000 towards Supporting the CSN women's volleyball team Season Finale final game vs. Salt Lake Community College. Funding will go towards making signs, posters, and hosting concessions for those in attendance.
- b. The game is on October 30, 2021, at CSN NLV Campus
- c. Requested Budget: \$1,000

This item will be led by Director of Student Life and Leadership Development Brian Akins

***TIME ALLOCATED: 5 minutes***

**14. OPENING LETTER OF INTENT**  
**FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on opening the Letter of Intent Process for the one (1) vacant Henderson Campus Senator position.
- b. Letters of Intent shall be accepted from Friday August 27 at 2:30pm to Monday, September 13 at 12:00pm.

This item will be led by Zachary Johnigan ASCSN President

***TIME ALLOCATED: 5 minutes***

**15. INTRODUCTIONS: VOLUNTEERS  
FOR INFORMATION ONLY**

- a. The Senate shall be introduced to the Student Leadership Programs Volunteers that will assist the 2021-2022 ASCSN Senate.

This item will be led by Director of Student Life and Leadership Development

***TIME ALLOCATED: 10 minutes***

**16. 2021 FALL SENATE MEETINGS REMINDER  
FOR INFORMATION ONLY**

- a. The Senate voted and approved the dates listed below for Summer ASCSN Meetings:
  - a. September 17 and September 24 – NLV Campus
  - b. October 15 and October 22 – Henderson Campus
  - c. November 5 and November 19 – Charleston Campus
  - d. December 3 and December 10 – NLV Campus

This item will be led by Zachary Johnigan ASCSN President

***TIME ALLOCATED: 5 minutes***

**17. ASCSN SENATE REPORT  
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

***ESTIMATED TIME: 5 minutes per speaker***

**18. NEW BUSINESS  
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*TIME ALLOCATED: 5 minutes*

**19. PUBLIC COMMENT  
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**20. ADJOURNMENT  
FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.