

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL (702.651.4669 OR VIA EMAIL AT brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, JUNE 7, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, June 11th, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

Zachary Johnigan, President
 Yarde Retta, Vice President
 David Siqueira, Secretary
 Deanna Irinco, Treasurer

North Las Vegas Senators:

Kaeloni Randolph
 Alphonse Ezhno
 VACANT
 VACANT

Henderson Senators:

Sharday Anyadiegwu
 VACANT
 VACANT
 VACANT

West Charleston Senators:

Jessica Burger
 Sean Finn
 VACANT
 VACANT

Extension Senators:

Yvette Machado
 Gigi Manoi

Advisors:

Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702651.4669). Messages received by 4:00 PM on Monday, June 7, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

TIME ALLOCATED: 5 minutes

**3. OATH OF OFFICE: SENATE MEMBERS
FOR POSSIBLE ACTION**

- a. President Zachary Johnigan shall administer the Oath of Office to the elected ASCSN Student Government Senate members yet to be sworn in for the 2021-2022 academic school year.
Oath of Office is given to:
- a. Henderson Campus Senator
 - i. Sharday Anyadiegwu

TIME ALLOCATED: 5 minutes

**4. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
- i. ASCSN Senate Meeting Minutes 5/21/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**5. APPOINTING NEW WEST CHARLESTON CAMPUS SENATORS
FOR POSSIBLE ACTION**

- a. The ASCSN letter of Interest Application process for West Charleston Senators is complete. We must now appoint 2 senators from the following list of candidates below.
- i. Brent Wiesenborn
 - ii. Elizabeth Bigger
 - iii. Hasmine Salvador
 - iv. Jennifer Penney
 - v. Jocelyn Camerena
 - vi. Kristianti Gibbs
 - vii. Laurence Evans
 - viii. Monica Rios
 - ix. Sagheerah Ahmed
 - x. Venetia Konakava

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 10 minutes

**6. APPOINTING NEW HENDERSON CAMPUS SENATORS
FOR POSSIBLE ACTION**

- a. The ASCSN letter of Interest Application process for Henderson Senators is complete. We must now appoint 2 senators from the following list of candidates below.
 - i. Anthony Garcia
 - ii. Arianna Borje
 - iii. Ariel Lealao
 - iv. Dylan Beach
 - v. Jason D’Richards
 - vi. Sandra Kourik

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 10 minutes

**7. OPEN LETTER OF INTEREST APPLICATION
FOR POSSIBLE ACTION**

- a. We now have two (2) openings for senator positions at the North Las Vegas campus. We would like to open the letter of interest application for North Las Vegas Campus Senators. If approved, the application process will begin June 11 and end on June 14. We will vote to appoint the senators on June 18.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**8. NACA SUMMER EVENTS 2021
FOR POSSIBLE ACTION**

- a. The National Association for Campus Activities (NACA) is an association for students. They hold multiple workshops that are beneficial for us. We would like to allocate [\$1,500] to cover 3 separate summer events. This would cover the registration of 2 students and 1 advisor.

This item will be led by Brian Akins ASCSN Advisor

TIME ALLOCATED: 5 minutes

**9. NACA REGIONAL CONFERENCE ATTENDANCE IN SPOKANE, WASHINGTON FALL 2021
FOR POSSIBLE ACTION**

- a. The National Association for Campus Activities (NACA) is an association for students. They hold all sorts of workshops that are beneficial for us. We would like to allocate \$13,000 to cover the registration for the NACA Conference in Spokane, Washington in the Fall 2021. This would cover the registration of 6-8 students and 1 advisor. This would also cover all traveling expenses.

This item will be led by Brian Akins ASCSN Advisor

TIME ALLOCATED: 5 minutes

**10. DATES FOR FALL REGISTRATION
FOR INFORMATION ONLY**

- a. President Zachary Johnigan shall inform the Senate that they are expected to be fully registered for Fall 2021 classes by 11:59PM on Monday, August 2nd, 2021.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**11. SUMMER SENATE TRAINING
FOR INFORMATION ONLY**

- a. The Senate shall have the first of our two-day training throughout the summer on Thursday, June 17 and Friday June 18 from 9:00 AM to 2:00 PM on each day.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**12. ASCSN SENATE REPORT
FOR INFORMATION ONLY** _____

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

**13. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

**14. PUBLIC COMMENT
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disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

**15. ADJOURNMENT
FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.