

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, September 13, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:
College of Southern Nevada NLV Campus
3200 East Cheyenne Ave.
Student Union #127
Las Vegas, Nevada 89030.

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, September 17, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

Zachary Johnigan, President
 Jill Hudson, Vice President
 Jessica Burger, Secretary
 Deanna Irinco, Treasurer

North Las Vegas Senators:

Kaeloni Randolph
 VACANT
 VACANT
 VACANT

Henderson Senators:

Anthony Garcia
 Jason D’Richards
 Sandra Kourik
 VACANT

West Charleston Senators:

Gigi Manoi
 Hasmine Salvador
 VACANT
 VACANT

Extension Senators:

Sean Finn
 Yvette Machado

Advisors:

Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)his that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

+

Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, September 13, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. CSN/NSHE COVID 19 ENVIROMENT DISCUSSION
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID 19 pandemic.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

TIME ALLOCATED: 15 minutes

**3. SAWGRASS REPORT
FOR INFORMATION ONLY**

- a. Chief Lawrence Weekly will give a presentation on the Sawgrass Report.

This item will be led by Chief of Staff/Chief Diversity officer, Lawrence Weekly

TIME ALLOCATED: 10 minutes

**4. CSN STUDENT HIGHLIGHT
FOR INFORMATION ONLY**

- a. For this month's CSN Student Highlight, Gabriel Camarena would like to tell us about the Audio Recording Program at CSN. Gabriel Camarena will also play a song for the ASCSN to demonstrate the talent that CSN has to offer and how the Audio Recording Program is benefiting our community.

This item will be led by Gabriel Camarena an Associate of Arts Student at CSN

TIME ALLOCATED: 5 minutes

**5. HSI TITLE V GRANT
FOR INFORMATION ONLY**

- a. The new title five Grant is awarded to qualifying Hispanic serving institutions (HSI) that have at least a 25% or more Hispanic/Latin X identifying student population.

This item will be led by Coordinator – Title V Navigator Reina Ferrufino

TIME ALLOCATED: 5 minutes

**6. APPOINTING NEW WEST CHARLESTON CAMPUS SENATORS
FOR POSSIBLE ACTION**

- a. The ASCSN Letter of Interest Application process for West Charleston Senators is complete. We must now appoint 2 senators from the list of candidates below.
 - i. Zekarias Haile
 - ii. Maelani Torres

- iii. Loupe May Sison
- iv. Adam Yeager
- v. Faith Rogers
- vi. Sterling Fung
- vii. Joshmar Ortega

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 15 minutes

**7. APPOINTING NEW NORTH LAS VEGAS CAMPUS SENATORS
FOR POSSIBLE ACTION**

- a. The ASCSN Letter of Interest Application process for North Las Vegas Senators is complete. We must now appoint 3 senators from the list of candidates below.
 - i. Marcus Vinicius Campos Pereira
 - ii. Xavier Spaight
 - iii. Yasmine Griego
 - iv. Misun Teah
 - v. Jaqueline Lopez-Ortiz

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 10 minutes

**8. APPOINTING NEW HENDERSON CAMPUS SENATOR
FOR POSSIBLE ACTION**

- a. The ASCSN Letter of Interest Application process for Henderson Senators is complete. We must now appoint 1 senator from the list of candidates below.
 - i. Jacqueline Veloso
 - ii. Jasmine De La Torre
 - iii. Makala Waller
 - iv. Sunnirose Terry
 - v. Brenda Galvis
 - vi. Rahaf Aishinhab

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 15 minutes

**9. ARTICLE V, SECTION II, LETTER J MORATORIUM
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on Having a moratorium for Article V, Section II, Letter J. This is due to the number of on-campus classes being reduced. The moratorium will cease and be reevaluated on Friday, December 17, 2021.
 - i. ASCSN By-Laws V.II.J

- ii. ASCSN Senators: *Shall submit at the beginning of each semester proof of enrollment of a minimum of six credits on the campus they represent. It will be up to the Senate to grant an exception within the first two Senate meetings of the new semester. Exceptions will be granted based on the criteria outlined in article 4. Eight. A period of the ASCSN constitution. If the exception is not granted the ASCSN's in a membership automatically be removed from office.*

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**10. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

TIME ALLOCATED: 5 minutes

**11. LATINO STUDENT ALLIANCE EVENTS
FOR POSSIBLE ACTION**

- a. Latin X Outreach Ambassador/Advisor for LSA Cristian Aguina is requesting \$3,937.90 or a series of events that include: a movie night, make your own Cantarito, Day of the dead head band event, arts in the parks, and make your own piñata.
- b. Requested Budget: \$3,937.90

This item will be led by Cristian Aguina

TIME ALLOCATED: 10 minutes

**12. STUDENT ID CARD MACHINES
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$8,000 towards printing accessories for the student ID card machines. The accessories may include, but are not limited to, ink, cards, cartridges, and other supplies.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**13. STUDENT GOVERNMENT PRINTING ALLOWANCE
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,600 towards each student government member in printing allowance. This averages to \$50 per semester per Student Government member. The \$50 will not roll over after a Student Government member is no longer on the senate.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**14. ASCSN COMMITTEE MEETING ASSIGNMENTS
FOR INFORMATION ONLY**

- a. The following are the committee assignments for the 2021- 2022 school year.
 - i. Registered Clubs and Organizations Committee
 1. Chairperson Jill Hudson
 2. Co-Chairperson
 - ii. Grievance Committee
 1. Chairperson Sean Finn
 2. Co-Chairperson Yvette Machado
 - iii. By-Laws and Constitution Committee
 1. Chairperson Jason D'Richards
 2. Co-Chairperson Kaeloni Randolph
 - iv. Legislative Affairs Committee
 1. Chairperson Jessica Burger
 2. Co-Chairperson Gigi Manoi
 - v. Planning and Awards Committee
 1. Chairperson Zachary Johnigan
 2. Co-Chairperson Sandra Kourik
- b. The first meeting for each committee will be Friday September 24, 2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 15 minutes

**15. EMPLOYEE E-MAILS
FOR INFORMATION ONLY**

- a. All members of the ASCSN should use only their employee emails for all things concerning ASCSN.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**16. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports

- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

17. NEW BUSINESS
FOR INFORMATION ONLY

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

18. PUBLIC COMMENT
FOR INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail 702.651.4669 or via email at (brian.akins@csn.edu). Messages received by 4:00 PM on Monday, September 13, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

19. ADJOURNMENT
FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.