

electASCSN Student Government

Senate Meeting Agenda

College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL (702.651.4669 OR VIA EMAIL AT brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, JUNE 14, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, June 18th, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

- Zachary Johnigan, President
- Jill Hudson, Vice President *ELECT*
- David Siqueira, Secretary
- Deanna Irinco, Treasurer

North Las Vegas Senators:

- Kaeloni Randolph
- Alphonse Ezhno
- VACANT
- VACANT

Henderson Senators:

- Anthony Garcia *ELECT*
- Jason D’Richards *ELECT*
- Sandra Kourik *ELECT*
- Sharday Anyadiegwu

West Charleston Senators:

- Gigi Manoi
- Jessica Burger
- Hasmine Salvador *ELECT*
- Sagheerah Ahmed *ELECT*

Extension Senators:

- Sean Finn
- Yvette Machado

Advisors:

- Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702651.4669). Messages received by 4:00 PM on Monday, June 14, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

TIME ALLOCATED: 5 minutes

3. APPOINTING ASCSN VICE PRESIDENT FOR POSSIBLE ACTION

- a. There is a vacancy currently on our ASCSN Executive Board. The ASCSN Executive Board proposes to appoint ex-North Las Vegas Senator Jill Hudson to the Vice President position.

Section 3. Executive Recommendation

The Executive Board shall be responsible for recommending an appointee to the Senate for ratification for any vacant seat other than position of the ASCSN President. The ASCSN President, acting in the capacity of a representative of the Executive Board, shall make the recommendation during the Senate meeting when the appointment is discussed.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: Please note that Jill Hudson was the runner-up for the Vice President position in the last election. She also served as a senator on the ASCSN and has the necessary qualifications to fulfil the role of Vice President.

4. APPOINTING HENDERSON CAMPUS SENATOR FOR POSSIBLE ACTION

- a. There is a vacancy currently on our Henderson Campus. The ASCSN Executive Board proposes to appoint ex-Henderson Campus Senator Anthony Garcia to the Henderson Campus Senator position.

Section 3. Executive Recommendation

The Executive Board shall be responsible for recommending an appointee to the Senate for ratification for any vacant seat other than position of the ASCSN President. The ASCSN President, acting in the capacity of a representative of the Executive Board, shall make the recommendation during the Senate meeting when the appointment is discussed.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: Please note that Anthony Garcia was the runner-up for the Letter of Interest application process. Anthony has also served as a senator on the ASCSN.

5. OATH OF OFFICE: SENATE MEMBERS FOR POSSIBLE ACTION

- a. President Zachary Johnigan shall administer the Oath of Office to the appointed ASCSN Student Government Senate members yet to be sworn in for the 2021-2022 academic school year.

Oath of Office is given to:

- i. ASCSN Executive Board
 - i. Jill Hudson Vice President Elect
- ii. Henderson Campus

- i. Anthony Garcia Senator Elect
- ii. Jason D’Richards Senator Elect
- iii. Sandra Kourik Senator Elect
- iii. Charleston Campus
- iv. Hasmine Salvador Senator Elect
- v. Sagheerah Ahmed Senator Elect

TIME ALLOCATED: 10 minutes

**6. SENATOR SEAT CHANGE EXECUTIVE BOARD RECOMMENDATION
FOR INFORMATION ONLY**

- a. The ASCSN executive board is appointing the following senators to the following seats. This is in order to rectify any inequities as far as distance to be traveled and credit requirements for the senators.
 - i. West Charleston Senator Sean to Extension Site Senator
 - ii. Extension Site Senator Gigi to West Charleston Senator

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**7. EXTENDING LETTER OF INTEREST TIME PERIOD
FOR POSSIBLE ACTION**

- a. There are currently not enough applicants for The ASCSN Letter of Interest Application process for North Las Vegas Senators. We must now extend the application process from June 14, to instead end on July 19.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**8. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes 6/11/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**9. RATIFYING SENATE BY-LAWS
FOR POSSIBLE ACTION**

- a. The senate will vote and deliberate on accepting the Senate By-Laws for the ‘21-’22 school year.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**10. DATES FOR FALL REGISTRATION
FOR INFORMATION ONLY**

- a. President Zachary Johnigan shall inform the Senate that they are expected to be fully registered for Fall 2021 classes by 11:59PM on Monday, August 2nd, 2021.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**11. SUMMER SENATE TRAINING
FOR INFORMATION ONLY**

- a. The Senate shall have its formal training tentatively scheduled for Monday July 19- Thursday July 23.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**12. SUMMER SENATE MEETING DATES
FOR INFORMATION ONLY**

- a. ASCSN Student Government meets two times a month over each semester. We vote at the beginning of every semester to approve these meeting dates. When voting to approve on these dates, you are acknowledging that you are aware of the dates and you are agreeing to attend. All potential time conflicts of interest should have been submitted in your election packet or letter of interest application.

ASCSN By-Laws ARTICLE V.2.h

ASCSN Senators “shall be removed from Senate for three unexcused absences from ASCSN Senate and or committee meetings in an academic semester.”

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**13. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

**14. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

**15. PUBLIC COMMENT
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**16. ADJOURNMENT
FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.