

**ASCSN Student Government**  
**Senate Meeting Agenda**  
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT ([brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, SEPTEMBER 20, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:  
College of Southern Nevada NLV Campus  
3200 East Cheyenne Ave.  
Student Union #126  
Las Vegas, Nevada 89030.

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, September 24, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

Zachary Johnigan, President  
 Jill Hudson, Vice President  
 Jessica Burger, Secretary  
 Deanna Irinco, Treasurer

North Las Vegas Senators:

Kaeloni Randolph  
 Marcus Pereira *ELECT*  
 Jasmine De La Torre *ELECT*  
 Loupe May Sison *ELECT*

Henderson Senators:

Anthony Garcia  
 Jason D’Richards  
 Sandra Kourik  
 Jacqueline Veloso *ELECT*

West Charleston Senators:

Gigi Manoi  
 Hasmine Salvador  
 Maelani Torres *ELECT*  
 Zekarias Haile *ELECT*

Extension Senators:

Sean Finn  
 Yvette Machado

Advisors:

Brian Akins, Advisor

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)his that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Pledge of Allegiance**

**Call to Order**

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**Roll Call**

**1. PUBLIC COMMENT  
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, September 20, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant,

repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

*TIME ALLOCATED: 2 minutes per speaker*

**2. CSN/NSHE COVID 19 DISCUSSION  
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID 19.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

*TIME ALLOCATED: 15 minutes*

**3. TREASURER'S REPORT  
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

*TIME ALLOCATED: 5 minutes*

**4. CONSENT AGENDA ITEMS  
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
  - i. ASCSN Senate Meeting Minutes 08/27/2021
  - ii. ASCSN Senate Meeting Minutes 09/17/2021

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**5. OATH OF OFFICE: SENATE MEMBERS  
FOR POSSIBLE ACTION**

- a. President Zachary Johnigan shall administer the Oath of Office to the appointed ASCSN Student Government Senate members yet to be sworn in for the 2021-2022 academic school year.
- b. Oath of Office is given to:
  - a. North Las Vegas Campus Senators
    - i. Jasmine De La Torre
    - ii. Marcus Pereira
    - iii. Loupe May Sison
  - b. West Charleston Senators
    - i. Zekarais Haile
    - ii. Maelani Torres

- c. Henderson Campus Senator
  - i. Jacqueline Veloso

*TIME ALLOCATED: 15 minutes*

**6. BLUE BOOKS  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating \$400 for the purchase of Blue Books from the CSN Bookstore. Student Government gives these books out as a courtesy to students who ask for them. This will also serve as another point of contact between students and ASCSN.
- b. Requested Budget: \$400

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**7. CLEAR VINYL BADGE CLIPS  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating \$100 for the purchase of badge clips for the Health Sciences student ID cards.
- b. Requested Budget: \$100

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**8. AAPI LEADERSHIP CONFERENCE  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating an additional \$2,000 in Hosting towards the CSN Asian American Pacific Islander Student Leadership Conference.
- b. Requested Budget: \$2,000

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 10 minutes*

**9. PHOTO CHALLENGE  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating \$1,875 towards our Fall End-of-Semester Photo Challenge. The photo challenge will take place Monday, November 29<sup>th</sup> – Friday December 3<sup>rd</sup>. The prizes for first place will be a \$200 CSN Bookstore Voucher, 2<sup>nd</sup> place a \$100 CSN Bookstore Voucher, and third place a \$75 CSN Bookstore Voucher.
- b. Requested Budget: \$1,875

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 10 minutes*

**10. SEMESTER ENDING-LUNCH  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating \$1,000 in hosting towards a Semester-Ending Lunch for Student Government and Leadership Programs Assistants.
- b. Requested Budget: \$1,000

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 10 minutes*

**11. WELCOME BACK ACTIVITIES  
FOR POSSIBLE ACTION**

- a. The senate shall vote and deliberate on allocating \$3,000 for Spring 2022 Welcome Back activities.
- b. Requested Budget: \$3,000

This item will be led by Director of Student Life and Leadership Development Brian Akins

*TIME ALLOCATED: 10 minutes*

**12. ASCSN COMMITTEE MEETING DATES  
FOR INFORMATION ONLY**

- a. The first meeting for each committee will be Friday October 15, 2021 with the exception of the Registered Clubs and Organizations Committee, they had their first meeting today at 10:00am.

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 10 minutes*

**13. ASCSN SENATE REPORT  
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

*ESTIMATED TIME: 5 minutes per speaker*

**14. NEW BUSINESS**  
**FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

*TIME ALLOCATED: 5 minutes*

**15. PUBLIC COMMENT**  
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**16. ADJOURNMENT**  
**FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.