

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, DECEMBER 6, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location
on:
3200 East Cheyenne Ave.
North Las Vegas, NV 89030
Student Union #126

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, December 10, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

- __ Zachary Johnigan, President
- __ Jill Hudson, Vice President
- __ Jessica Burger, Secretary
- __ Deanna Irinco, Treasurer

North Las Vegas Senators:

- __ Kaeloni Randolph
- __ Marcus Kempa
- __ (May) Loupe Sison
- __ **VACANT**

Henderson Senators:

- __ Anthony Garcia
- __ Jasmine De La Torre
- __ Sandra Kourik
- __ (Jacque) Jacqueline Veloso

West Charleston Senators:

- __ (Gigi) Daowporntip Manoi
- __ (Hasmine) Estefany Salvador
- __ Maelani Torres
- __ Zekarias Haile

Extension Senators:

- __ Sean Finn
- __ Yvette Machado

Advisors:

- __ Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for

consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Pledge of Allegiance

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, December 6, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. DR. ZARAGOZA SPRING SEMESTER PREDICTION
FOR INFORMATION ONLY**

- a. Dr. Zaragoza would like to inform the CSN Student Body on what they can expect for the Spring 2022 semester.

This item will be led by CSN President Dr. Federico Zaragoza

TIME ALLOCATED: 20 minutes

**3. CSN/NSHE COVID 19 DISCUSSION
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID-19.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

TIME ALLOCATED: 15 minutes

**4. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes 12/03/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**5. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

TIME ALLOCATED: 5 minutes

**6. APPOINTING NEW NLV CAMPUS SENATOR
FOR POSSIBLE ACTION**

- a. The ASCSN letter of Interest Application process for North Las Vegas Senators is complete. The ASCSN Senate must now vote to appoint 1 senator from the following list of candidates below.
 - a. Dawn Rochelle Hutchings

- b. Betsabe Navarro Perez

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**7. CHARLESTON DEN DAYS – GAMING TRUCK
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote upon allocating \$1,000 towards the reservation of a gaming truck for 2 Den Days coinciding with Coyote Thursdays. Students will have an opportunity to have snacks and utilize a gaming truck on campus.
- b. Requested Budget: \$1,000 (Hosting)

This item will be led by WC Campus Life Coordinator Racquel Melson

TIME ALLOCATED: 5 minutes

**8. ASCSN COYOTE THURSDAY SNACK BAGS
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote to allocate \$1000 towards ASCSN Coyote Thursday Snack Bags. Students who participate in Coyote Thursdays who visit the Student Government Office will receive a bag of assorted snacks for their participation.
- b. Requested Budget: \$1000

This item will be led by West Charleston Senator Maelani Torres

TIME ALLOCATED: 5 minutes

**9. ASCSN LAPEL PINS
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote to approve allocating \$300 for the purchase of 50 custom lapel pins that contain the ASCSN Logo. These pins will now be purchased for the purpose of being a graduation gift to be given to ASCSN members who graduate while in office.
- b. Requested Budget: \$300

This item will be led by Henderson Senators Jasmine De La Torre

TIME ALLOCATED: 5 minutes

**10. REG CLUBS & ORGS RECONGNITION
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote on recognizing the following student clubs as official clubs of CSN as they have completed the requirements to be registered.
 - i. Biology Club
 - ii. First Generation Club
 - iii. Anthropology Club

Note: Due to the date of submissions, no seed money will be allocated.

This item will be led by ASCSN Vice President Jill Hudson

TIME ALLOCATED: 5 minutes

11. VOLUNTEER APPRECIATION FOR POSSIBLE ACTION

- a. The Senate shall deliberate and vote to allocate \$800 towards the purchase of 20 bookstore vouchers. The bookstore vouchers will be used to reward the Leadership Programs Volunteers based on the amount of months they have volunteered. This is to appreciate all students volunteering at student government offices at all campuses. \$25 bookstore voucher for volunteers who have volunteered less than 1 month. \$50 bookstore voucher for volunteers who have volunteered more than 1 month.
- b. Requested Budget: \$800

This item will be led by West Charleston Senator Zekarias Haile

TIME ALLOCATED: 5 minutes

12. ANDREW NORELLI: ... 30 MINUTES WITH TONIGHT'S COMEDIAN FOR POSSIBLE ACTION

- a. The senate shall vote and deliberate on allocating \$2500 to the ASCSN Event Andrew Norelli: An Evening, No Wait...30 Minutes with Tonight's Comedian
- b. Requested Budget: \$2500

This item will be led by ASCSN Vice President Jill Hudson

TIME ALLOCATED: 10 minutes

13. BY-LAW RATIFICATION – ARTICLE VII.2 & VII.7 FOR POSSIBLE ACTION

- a. The By-Laws & Constitution Committee have recommended By-Law changes for approval by the Senate. The proposed changes are to Article VII.2 & VII.7 of the ASCSN By-Laws. This items is to give an update on the status of that By-Laws change and the next course of action.

This item will be led by Henderson Campus Senator Anthony Garcia & By-Laws Committee
Chair Sean Finn

TIME ALLOCATED: 5 minutes

**14. VOLUNTEER APPRECIATION
FOR POSSIBLE ACTION**

- b. The By-Laws & Constitution Committee have recommended By-Law changes for approval by the Senate. The proposed changes are to Article VII.2 & VII.7 of the ASCSN By-Laws.
- c. Requested Budget: \$800

This item will be led by Henderson Campus

TIME ALLOCATED: 5 minutes

**15. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

**16. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

**17. PUBLIC COMMENT
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18. ADJOURNMENT FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.