

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, October 11, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:
700 College Dr.
Henderson, NV 89002
Student Union #126

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, October 15, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

__ Zachary Johnigan, President
__ Jill Hudson, Vice President
__ Jessica Burger, Secretary
__ Deanna Irinco, Treasurer

North Las Vegas Senators:

__ Kaeloni Randolph
__ Marcus Pereira
__ Jasmine De La Torre
__ (May) Loupe Sison

Henderson Senators:

__ Anthony Garcia
__ Jason D’Richards
__ Sandra Kourik
__ Jacqueline Veloso

West Charleston Senators:

__ (Gigi) Daowporntip Manoi
__ (Hasmine) Estefany Salvador
__ Maelani Torres
__ Zekarias Haile

Extension Senators:

__ Sean Finn
__ Yvette Machado

Advisors:

__ Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Pledge of Allegiance

Call to Order

+

Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, October 11, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. CSN/NSHE COVID 19 DISCUSSION
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID 19.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

TIME ALLOCATED: 15 minutes

**3. BLACKSTONE LAUNCHPAD PROGRAM
FOR INFORMATION ONLY**

- a. The Blackstone Launchpad program is really taking off. This program helps connect our CSN students who are aspiring entrepreneurs. We have an entirely new platform that will assist students learn skill sets to help them succeed. Dr. Maria Schellhase is our Blackstone Academic Champion and will provide more information about the program.

This item will be led by Campus Vice President Provost Clarissa Cota and Dr. Maria Schellhase

TIME ALLOCATED: 20 minutes

**4. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes 09/24/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**5. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

TIME ALLOCATED: 5 minutes

**6. CSN AFRICAN AMERICAN HERITAGE MONTH
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$3,000 towards CSN African American Heritage Month in February of 2022. Funding allocation shall include but not be limited to speakers, hosting, programming and events. Events shall be held in collaboration with Diversity, Equity, and Inclusion, BSU, ENI, and African American Heritage Committee.
- b. Requested Budget: \$3,000 (General Operations, Hosting)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

**7. HENDERSON CAMPUS HEALTH SCIENCES STUDENT APPRECIATION DAYS
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,000 in hosting towards Henderson Campus Health Sciences Programs Student Appreciation Days. Appreciation Days are tentatively scheduled for November of 2021.
- b. Requested Budget: \$1,000 (Hosting)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**8. SPRING 2022 ELECTED STUDENT LEADER TRAINING
FOR INFORMATION ONLY**

- a. Monday, January 10 – Wednesday January 12, we will have our Spring 2022 Elected Student Leader Training. The training will be from 9:00am – 3:00pm. The location of the training is TBD. The training is mandatory.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

**9. STUDENT LEADER TRAINING HOSTING
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,200 towards hosting for Spring 2022 Elected Student Leadership Training. The meals for training may take place on or off-campus.
- b. Requested Budget: \$1,200 (Hosting)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**10. SEED MONEY DEADLINE EXTENSION
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on extending the deadline for clubs to receive a full \$300 in seed money to November 1st, 2021.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

11. REG CLUBS & ORGS SEED MONEY ALLOCATION FOR POSSIBLE ACTION

- a. The Senate shall vote and deliberate on allocating \$300 towards the following registered student organizations as they have completed the requirements to be registered.
 - i. AAPINA-CNA
 - ii. Accounting Club
 - iii. ASL Club
 - iv. BRIDGES
 - v. CARP
 - vi. LSA
 - vii. Psychology Club
 - viii. Sonography Club
 - ix. Student American Dental Hygienists Association
 - x. Generation Dreamers
 - xi. The Ones Who Count
 - xii. CSN Student Nurses Association
 - xiii. Environmental Coyotes EcO Club
 - xiv. CSN Psychology Club
 - xv. CSN Psychology Club
- b. Requested Budget: \$4,500 (Transfers Out)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

14. OFFICIAL ASCSN COMMITTEE MEETING ASSIGNMENTS FOR INFORMATION ONLY

- a. The first meeting for each committee will be today, Friday October 15, 2021.
 - i. Planning & Awards Committee
 1. Chair – President Zachary
 2. Co-Chair – Senator Jason
 3. Member – Treasurer Deanna
 4. Member – Senator Jasmine
 5. Member – Senator May
 6. Member – Senator Gigi
 7. Member – Senator Maelani
 8. Member – Senator Jacque
 9. Member – Senator Sean

- ii. Outreach Committee
 - 1. Chair – Senator Yvette
 - 2. Co-Chair – Senator Anthony
 - 3. Member – Vice President Jill
 - 4. Member – Secretary Jessica
 - 5. Member – Senator Kaeloni
 - 6. Member – Senator Marcus
 - 7. Member – Senator Hasmine
 - 8. Member – Senator Zekarias
 - 9. Member – Senator Sandra
- iii. Registered Clubs & Organizations Committee
 - 1. Chair – Vice President Jill
 - 2. Co-Chair – Senator May
 - 3. Member – Senator Zekarias
 - 4. Member – Senator Gigi
 - 5. Member – Senator Marcus
 - 6. Member – Senator Jasmine
 - 7. Member – Senator Kaeloni
 - 8. Member – Senator Yvette
- iv. By-Laws & Constitution Committee
 - 1. Chair – Senator Jason
 - 2. Co-Chair – Senator Sean
 - 3. Member – Senator Maelani
 - 4. Member – Senator Gigi
 - 5. Member – Senator Marcus
 - 6. Member – Senator Kaeloni
 - 7. Member – Senator Sandra
 - 8. Member – Senator Jacques
- v. Legislative Affairs Committee
 - 1. Chair – Secretary Jessica
 - 2. Co-Chair – Senator Yvette
 - 3. Member – Senator Zekarias
 - 4. Member – Senator Maelani
 - 5. Member – Senator Hasmine
 - 6. Member – Senator Jasmine
 - 7. Member – Senator May
 - 8. Member – Senator Sandra
 - 9. Member – Senator Jason
 - 10. Member – Senator Jacques
 - 11. Member – Senator Sean
- vi. Budget Committee
 - 1. Chair – Treasurer Deanna
 - 2. Co-Chair – Senator Hasmine
 - 3. Member – Senator Anthony
- vii. Grievance Committee

1. Chair – Senator Sean
 2. Co-Chair – Senator Yvette
 3. Member – Senator Jason
 4. Member – SLLD Director Brian
 5. Member – SLLD Coordinator Jane
 6. Member – SLLD Volunteer Tivana
- viii. Election Board Committee
1. Chair – Senator Anthony
 2. Co-Chair – President Zachary
 3. Member – Vice President Jill

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**15. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President’s Report
- b. Vice President’s Report
- c. Secretary’s Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

**16. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

**17. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form

(<http://nshe.nevada.edu/public-comment/>) or voicemail 702.651.4669 or via email at (brian.akins@csn.edu). Messages received by 4:00 PM on Monday, September 20, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

18. ADJOURNMENT FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.