ASCSN Student Government Senate Meeting Agenda

College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 ("DIRECTIVE 006") ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (http://nshe.nevada.edu/public-comment/) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, JULY 19, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: https://tinyurl.com/ASCSNSummer21Meetings

Friday, July 23th, 2021 11:00 am

ROLL CALL:

Executive Board Officers:	<u>Henderson Senators:</u>
Zachary Johnigan, President	Anthony Garcia
Jill Hudson, Vice President	Jason D'Richards
Jessica Burger, Secretary	Sandra Kourik
Deanna Irinco, Treasurer	VACANT
North Las Vegas Senators:	West Charleston Senators:
Kaeloni Randolph	Gigi Manoi
Alphonse Ezhno	Hasmine Salvador
VACANT	VACANT
VACANT	VACANT
	Extension Senators:
	Sean Finn
	Yvette Machado
	Advisors:
	Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been

suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

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Roll Call

1. PUBLIC COMMENT FOR INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

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In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

2. TREASURER'S REPORT FOR INFORMATION ONLY

a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

TIME ALLOCATED: 5 minutes

3. CONSENT AGENDA ITEMS FOR POSSIBLE ACTION

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes July 16, 2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

4. OATH OF OFFICE: SENATE MEMBERS FOR POSSIBLE ACTION

- a. President Zachary Johnigan shall administer the Oath of Office to the newly appointed ASCSN Student Government Executive Board members yet to be sworn in for the 2021-2022 academic school year. Oath of office is given to:
 - i. ASCSN Executive Board
 - i. Jessica Burger Secretary *ELECT*

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

5. 2021 FALL SENATE MEETINGS

- **FOR POSSIBLE ACTION**
 - a. The Senate shall vote and deliberate on the following dates for Summer ASCSN Meetings:
 - i. September 17 and September 24 NLV Campus
 - ii. October 15 and October 22 Henderson Campus
 - iii. November 5 and November 19 Charleston Campus
 - iv. December 3 and December 10 NLV Campus

This item will be led by Director of Student Life and Leadership Development Brian Akins.

TIME ALLOCATED: 5 minutes

6. 2021 SUMMER & FALL SENATE MEETINGS HOSTING FOR POSSIBLE ACTION

a. The Senate shall vote and deliberate on allocating \$3,150 of hosting towards ASCSN Fall Senate meetings. This breaks down to \$350 per meeting date. The meeting dates are as follows:

- i. August 27 Charleston Campus
- ii. September 17 and September 24 NLV Campus
- iii. October 15 and October 22 Henderson Campus
- iv. November 5 and November 19 Charleston Campus
- v. December 3 and December 10 NLV Campus

This item will be led by Director of Student Life and Leadership Development Brian Akins.

TIME ALLOCATED: 5 minutes

7. CSN LIBRARIES COURSE RESERVE COLLECTIONS FOR POSSIBLE ACTION

- a. The Senate shall vote and deliberate on allocating \$10k towards CSN Libraries for course reserve collections. The funding will come from ASCSN's Prior Years Contingency Account.
- b. Requested Budget: \$10,000

This item will be presented by CSN Library Technician 3/ Circulation Supervisor Dana Phillips and Interim CSN Library Director Emily King.

TIME ALLOCATED: 15 minutes

8. CSN LATIN X HERITAGE MONTH KAHOOT TRIVIA FOR POSSIBLE ACTION

- a. The Senate shall vote and deliberate on allocating \$1,125 towards the CSN Latin X Heritage Month Kickoff Kahoot Trivia. We will again have three games where the 1st place winner will receive a \$200 CSN bookstore voucher, 2nd place a \$100 CSN bookstore voucher, and 3rd place a \$75 CSN bookstore voucher. We administered regular successful events such as this last school year.
- b. Requested Budget: \$1,125

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

9. COLD WATER WEDNESDAYS FOR POSSIBLE ACTION

- a. The Senate shall vote and deliberate on the "Cold Water Wednesday" Initiative. The first four Wednesdays of the fall semester, students may stop by student Union #113 To receive a free cold bottle of water. The first hundred students will receive a bottle of water. No purchase necessary On behalf of the students. The allocation total is \$500.
- b. Requested Budget: \$500

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

10. MOVIE ON THE "LAWN" FOR POSSIBLE ACTION

- a. The Senate shall deliberate and vote upon a Charleston Campus Life W.O.W (weeks of welcome) event. This event will feature a movie on the "lawn", on custom blankets and chairs. Students will get to build community and celebrate the kickoff to Latinx Heritage Month with the film Selena.
- b. Requested Budget: \$1,500

This item will be led by Campus Life Development Coordinator Racquel Melson

TIME ALLOCATED: 5 minutes

11. COYOTE COMEBACK CARNIVAL FOR POSSIBLE ACTION

- a. The Senate shall deliberate and vote upon Charleston Campus Life hosting a welcome back event called Coyote Comeback Carnival. The event would feature a carnival performer, carnival games, prizes and food. ASCSN led this event in Jan 2020 and had 280 attendees.
- b. Requested Budget: \$2,500

This item will be led by Campus Life Development Coordinator Racquel Melson

TIME ALLOCATED: 5 minutes

12. DEN DAYS – "PLAN FOR SUCCESS" FOR POSSIBLE ACTION

- a. The Senate shall deliberate and vote upon implementing "Den Days" on two #CoyoteThursdays in September. Den Days will be a time where the ballroom will be open for gaming, playing board games. The month of September will feature the theme "Plan for Success" offering time management tips.
- b. Requested Budget: \$1,000

This item will be led by Campus Life Development Coordinator Racquel Melson

TIME ALLOCATED: 5 minutes

13. SUMMER SENATE TRAINING FOR INFORMATION ONLY

- a. The Senate shall have its formal training tentatively scheduled for Monday August 16 Friday August 20.
 - i. Monday August 16, 2021
 - ii. Tuesday August 17, 2021
 - iii. Wednesday August 18, 2021
 - iv. Thursday August 19, 2021

- v. Friday August 20, 2021
- b. We will be discussing things such as but not limited to:
 - i. Meeting different campus partners
 - ii. Title 9
 - iii. Diversity in Multicultural training
 - iv. Who is who and CSN
 - v. Roberts Rules of Order
 - vi. Open Meeting Law
 - vii. Budgeting
 - viii. and more.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

14. DATES FOR FALL REGISTRATION FOR INFORMATION ONLY

a. President Zachary Johnigan shall inform the Senate that they are expected to be fully registered for Fall 2021 classes by 11:59PM on Monday, August 2nd, 2021.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

15. ASCSN SENATE REPORT FOR INFORMATION ONLY

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

16. NEW BUSINESS

FOR INFORMATION ONLY

a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

17. PUBLIC COMMENT FOR INFORMATION ONLY

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18. ADJOURNMENT FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website https://www.csn.edu/student-government AND ON THE NEVADA PUBLIC NOTICE WEBSITE (http://notice.nv.gov/) IN ACCORDANCE WITH NRS 232.2175.