

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, October 18, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:
700 College Dr.
Henderson, NV 89002
Student Union #126

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, October 22, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

- Zachary Johnigan, President
- Jill Hudson, Vice President
- Jessica Burger, Secretary
- Deanna Irinco, Treasurer

North Las Vegas Senators:

- Kaeloni Randolph
- Marcus Kempa
- (May) Loupe Sison
- VACANT

Henderson Senators:

- Anthony Garcia
- Jasmine De La Torre
- Sandra Kourik
- Jacqueline Veloso

West Charleston Senators:

- (Gigi) Daowporntip Manoi
- (Hasmine) Estefany Salvador
- Maelani Torres
- Zekarias Haile

Extension Senators:

- Sean Finn
- Yvette Machado

Advisors:

- Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for

consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)his that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Pledge of Allegiance

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, October 11, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. CSN/NSHE COVID 19 DISCUSSION
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID 19.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

TIME ALLOCATED: 15 minutes

**3. DR. NADIA CZESKY INTRODUCTION
FOR INFORMATION ONLY**

- a. ASCSN will be formally introduced to Dr. Nadia Czesky who will be serving at the Henderson Campus in the capacity of Interim Campus Life Coordinator. We are excited to have Nadia on campus leading important student programming and engagement and to be a part of the Henderson team. Dr. Czesky brings over 15 years of leadership and higher education experience including strategic planning, facility management, supervision, risk management, and programming. She previously served as the Multicultural Affairs Manager at CSN where she successfully provided engagement opportunities, faculty training, and implemented student retention initiatives. Prior to CSN, she served as Associate Director at the University of Nevada Las Vegas, Intercultural Program Coordinator at Wheaton College, and Career Advisor at New Mexico State University.

This item will be led by Interim Campus Life Coordinator Dr. Nadia Czesky

TIME ALLOCATED: 10 minutes

**4. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes 10/15/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**5. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

TIME ALLOCATED: 5 minutes

**6. REG CLUBS & ORGS SEED MONEY ALLOCATION
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$300 towards the following registered student organizations as they have completed the requirements to be registered.
 - i. Phi Theta Kappa
 - ii. Doc Mob
 - iii. Generation Dreamers
 - iv. CARP
 - v. Accounting Club
 - vi. American Sign Language Club (ASL)
 - vii. Environmental Coyotes (ECo)
 - viii. Nurses Pinning Committee
 - ix. Psychology Club
 - x. Student American Dental Hygienists Assoc. (SADHA)
 - xi. BRIDGES
 - xii. Philosophy Club
- b. Requested Budget: \$3,600 (Transfers Out)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

**7. 2022 SPRING SENATE MEETINGS
FOR INFORMATION ONLY**

- a. The Senate shall vote and deliberate on the following dates for Spring 2022 ASCSN Meetings:
 - i. January 14th and January 21st – Henderson Campus
 - ii. February 11th and February 25th – Charleston Campus
 - iii. March 11th and March 18th – North Las Vegas Campus
 - iv. April 1st and April 29th – Henderson Campus
 - v. May 6th and May 13th – Charleston Campus

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 15 minutes

**8. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports

- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

9. NEW BUSINESS
FOR INFORMATION ONLY

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

10. PUBLIC COMMENT
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11. ADJOURNMENT
FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.