

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, NOVEMBER 1, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:
6375 W. Charleston Blvd.
Las Vegas, NV 89146
Student Union #126

Virtual Location: <https://tinyurl.com/ascsnfall21meetings>

Friday, November 5, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

__ Zachary Johnigan, President
__ Jill Hudson, Vice President
__ Jessica Burger, Secretary
__ Deanna Irinco, Treasurer

North Las Vegas Senators:

__ Kaeloni Randolph
__ Marcus Kempa
__ (May) Loupe Sison
__ VACANT

Henderson Senators:

__ Anthony Garcia
__ Jasmine De La Torre
__ Sandra Kourik
__ Jacqueline Veloso

West Charleston Senators:

__ (Gigi) Daowporntip Manoi
__ (Hasmine) Estefany Salvador
__ Maelani Torres
__ Zekarias Haile

Extension Senators:

__ Sean Finn
__ Yvette Machado

Advisors:

__ Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for

consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Pledge of Allegiance

Call to Order

+

Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, November 1, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. CSN/NSHE COVID 19 DISCUSSION
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID 19.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

TIME ALLOCATED: 10 minutes

**3. UPGRADING HENDERSON CAMPUS SCOREBOARD
FOR INFORMATION ONLY**

- a. The ASCSN Senate will review a presentation on possibly upgrading the Henderson Campus Scoreboard at Liles Field. The presentation will include upgraded abilities of the scoreboard, utilizing the scoreboard, desired financial investment by ASCSN, and time frames.

This item will be led by Director of Athletics Dexter Irwin and Coordinator of Athletics Drew Farrar

TIME ALLOCATED: 15 minutes

**4. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

TIME ALLOCATED: 5 minutes

**5. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
 - i. ASCSN Senate Meeting Minutes 10/22/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**6. OPENING LETTER OF INTENT
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on opening the Letter of Intent Process for the (1) vacant North Las Vegas Campus Senator position. The position shall be opened Monday, November 8th, and close Monday November 29th, 2021.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

7. REG CLUBS & ORGS SEED MONEY ALLOCATION FOR POSSIBLE ACTION

- a. The Senate shall vote and deliberate on allocating \$2,100 towards the following registered student organizations as they have completed the requirements to be registered.
 - i. American Sign Language Club (ASL)
 - ii. Creative Writing Club
 - iii. Culinary Club
 - iv. Nevada Pre-Health Society
 - v. Student American Dental Hygienists Assoc. (SADHA)
 - vi. Elohist Bible Club
 - vii. New Coyote Crew
- b. Requested Budget: \$2,100 (Transfers Out)

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

8. NWCCU ANNUAL CONFERENCE FOR POSSIBLE ACTION

- a. The senate shall deliberate and vote to allocate \$500 to send up to 5 interested ASCSN Students to the NWCCU Virtual Conference on November 18-19. This is to be the largest and most exciting event for individuals interested in higher education. This conference should also serve to expand networking and understanding of higher educational practices for our budding ASCSN team members who are interested in attending.
- b. Requested Budget: \$500

This item will be led by ASCSN President Zachary Johnigan

TIME ALLOCATED: 10 minutes

9. LIGHTING FOR STUDENT ID AREA FOR POSSIBLE ACTION

- a. The senate shall deliberate and vote to allocate \$150 to purchase 3 photo Ring Lights for each campus' ID station. Photo ring lighting comes with a desk stand and will be placed at the front of each Student ID photo station. Ring lighting will enhance the quality of photo for proper identification of CSN students.
- b. Requested Budget: \$150

This item will be led by Extension Campus Senator Yvette Machado

TIME ALLOCATED: 5 minutes

**10. SPRING '22 CLUB RUSH
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to allocate \$1200 in hosting for Spring '22 Club Rush. This will break down to \$400 per campus. Hosting will be used for snacks at each club and organization table.
- b. Requested Budget: \$1200

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**11. ONE YEAR AFTER THE INAUGURATION
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to allocate \$500 in hosting for the “One Year After the Inauguration - An In-Depth Look at the Joe Biden Presidency.” This discussion will be hosted virtually and in-person.
- b. Requested Budget: \$500

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

**12. PAPER SHREDDER & KLEENEX FOR SU OFFICES
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to allocate \$550 for the purchase of 2 paper shredding machines and a case of facial tissue for the Henderson and West Charleston SU Offices. ASCSN members handle important, private student information on various documents. These shredders will be used in an effort to protect sensitive student information.
- b. Requested Budget: \$550

This item will be led by Henderson Campus Senator Sandra Kourik

TIME ALLOCATED: 5 minutes

**13. TRANSPORTATION STIPEND – ARTICLE VI.3
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to allocate \$30 for a transportation Stipend for the ASCSN President to attend the December 2 Nevada Student Alliance (NSA) meeting at UNLV.
- b. Requested Budget: \$30

This item will be led by ASCSN President Zachary Johnigan

TIME ALLOCATED: 5 minutes

**14. HENDERSON SU STUDY SNACKS & WATER - RESUPPLY
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to allocate \$100 dollars towards resupplying the Henderson SU Study Snacks & Water event. This event is going successful and has had a number of students come by just to study at the SU for snacks. This is an opportunity to interact with and inform the student body of ASCSN activities as well as facilitate more traffic through the SU on the Henderson campus. We are in need of resupplying the cracker and gummy snacks.
- b. Requested Budget: \$100

This item will be led by Henderson Campus Senator Anthony Garcia

TIME ALLOCATED: 5 minutes

**15. SPRING SENATE MEETINGS DATES
FOR POSSIBLE ACTION**

- a. The Senate shall deliberate and vote to approve the following ASCSN meeting dates for the Spring 2022 semester.
 - i. January 14th and January 21st – Henderson Campus
 - ii. February 11th and February 25th – Charleston Campus
 - iii. March 11th and March 18th – North Las Vegas Campus
 - iv. April 1st and April 29th – Henderson Campus
 - v. May 6th and May 13th – Charleston Campus

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 10 minutes

**16. '22-'23 ASCSN ELECTIONS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote on allocating \$2,000 towards '22-'23 ASCSN Elections. \$1,500 shall go towards hosting while \$500 shall go towards elections necessities including the online database/system capabilities and ballots.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

17. ASCSN CELEBRATES PIE DAY

FOR POSSIBLE ACTION

- a. The senate shall deliberate and vote on allocating \$2,250 in hosting towards ASCSN Celebrates Pie Day on March 14, 2022. Students will be able to pick up their pizza or dessert pie from Friday, March 11, 2022 – Monday, March 14, 2022.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**18. SPRING 2022 REGISTRATION
FOR INFORMATION ONLY**

- a. All members of the senate are asked to be fully registered for Spring '22 coursework by Friday January 7th, 2022 by 5pm.

This item will be led by Director of Student Life and Leadership Development Brian Akins

TIME ALLOCATED: 5 minutes

**19. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

**20. NEW BUSINESS
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

**21. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshenevada.edu/public-comment/>) or voicemail 702.651.4669 or via email at (brian.akins@csn.edu). Messages received by 4:00 PM on Monday, November 1, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

22. ADJOURNMENT FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.