

**ASCSN Student Government**  
**Senate Meeting Agenda**  
College of Southern Nevada

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT ([brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, JANUARY 17, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:  
700 College Dr.  
Henderson, NV 89002  
Student Union #126

Virtual Location: <https://tinyurl.com/ASCSNSPRING22MEETINGS>

Friday, January 21, 2022 11:00 am

ROLL CALL:

Executive Board Officers:

\_\_ Zachary Johnigan, President  
\_\_ Jill Hudson, Vice President  
\_\_ Jessica Burger, Secretary  
\_\_ Deanna Irinco, Treasurer

North Las Vegas Senators:

\_\_ Kaeloni Randolph  
\_\_ (May) Loupe Sison  
\_\_ Betsabe Perez *ELECT*  
\_\_ *VACANT*

Henderson Senators:

\_\_ (Jacque) Jacqueline Veloso  
\_\_ Yvette Machado  
\_\_ VACANT  
\_\_ VACANT

West Charleston Senators:

\_\_ (Gigi) Daowporntip Manoi  
\_\_ (Hasmine) Estefany Salvador  
\_\_ Zekarias Haile  
\_\_ VACANT

Extension Senators:

\_\_ Sean Finn  
\_\_ VACANT

Advisors:

\_\_ Brian Akins, Advisor

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Pledge of Allegiance**

**Call to Order**

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**Roll Call**

**1. PUBLIC COMMENT  
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, January 17, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

***TIME ALLOCATED: 2 minutes per speaker***

**2. CSN/NSHE COVID 19 DISCUSSION  
FOR INFORMATION ONLY**

- a. This agenda item is to discuss and be informed about the new environment that we are in due to the COVID-19 Pandemic.

This item will be led by Campus Vice President Provost Henderson Patty Charlton

*TIME ALLOCATED: 15 minutes*

**3. DR. ZARAGOZA SPRING SEMESTER PREDICTION  
FOR INFORMATION ONLY**

- a. Dr. Zaragoza would like to inform the CSN Student Body on what they can expect for the Spring 2022 semester.

This item will be led by CSN President Dr. Federico Zaragoza

*TIME ALLOCATED: 20 minutes*

**4. CONSENT AGENDA ITEMS  
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
  - i. ASCSN Senate Meeting Minutes 01/14/2021

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**5. TREASURER'S REPORT  
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco

*TIME ALLOCATED: 5 minutes*

**6. OATH OF OFFICE: SENATE MEMBERS  
FOR POSSIBLE ACTION**

- a. President Zachary Johnigan shall administer the Oath of Office to the appointed ASCSN Student Government Senate members yet to be sworn in for the 2021-2022 academic school year.
- b. Oath of Office is given to:
  - a. North Las Vegas Campus Senator Elect
    - i. Betsabe Navaro Perez

b. Henderson Campus Senator Elect

i. Yvette Machado

This item will be led by Zachary Johnigan ASCSN President

*TIME ALLOCATED: 5 minutes*

**7. REG CLUBS & ORGS ADDITIONAL SEED  
FOR POSSIBLE ACTION**

a. The ASCSN Senate shall deliberate and vote allocating \$3,300 (eleven clubs, \$300 each) in additional seed money (Spring '22) to the following organizations

- i. Accounting Club
- ii. BRIDGES
- iii. CARP
- iv. Electronic Genesis Gaming
- v. English Creative Writing Club
- vi. Environmental Coyotes Club
- vii. Nursing Pinning Committee
- viii. Phi Theta Kappa
- ix. Philosophy Club
- x. Student Nurses' Association
- xi. The Ones Who Count

This item will be led by ASCSN Vice President Jill Hudson

*TIME ALLOCATED: 15 minutes*

**8. ASCSN SENATE REPORT  
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

*ESTIMATED TIME: 5 minutes per speaker*

**9. NEW BUSINESS  
FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

***TIME ALLOCATED: 5 minutes***

## **10. PUBLIC COMMENT FOR INFORMATION ONLY**

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## **11. ADJOURNMENT FOR POSSIBLE ACTION**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.