

ASCSN Student Government
Senate Meeting Agenda
College of Southern Nevada

THIS MEETING WILL BE HELD VIA TELECONFERENCE ONLY PURSUANT TO SECTION 1 OF THE DECLARATION OF EMERGENCY DIRECTIVE 006 (“DIRECTIVE 006”) ISSUED BY THE STATE OF NEVADA EXECUTIVE DEPARTMENT. THERE WILL BE NO PHYSICAL LOCATION FOR THE MEETING.

PUBLIC COMMENT MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON MONDAY, JULY 12, 2021, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location: <https://tinyurl.com/ASCSNSummer21Meetings>

Friday, July 16th, 2021 11:00 am

ROLL CALL:

Executive Board Officers:

- Zachary Johnigan, President
- Jill Hudson, Vice President
- Jessica Burger, Secretary *ELECT*
- Deanna Irinco, Treasurer

North Las Vegas Senators:

- Kaeloni Randolph
- Alphonse Ezhno
- VACANT
- VACANT

Henderson Senators:

- Anthony Garcia
- Jason D’Richards
- Sandra Kourik
- Sharday Anyadiegwu

West Charleston Senators:

- Gigi Manoi
- Hasmine Salvador
- VACANT
- VACANT

Extension Senators:

- Sean Finn
- Yvette Machado

Advisors:

- Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3)(c) that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents’ Office and then distributed to the members

of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Life and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

Call to Order

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Roll Call

**1. PUBLIC COMMENT
FOR INFORMATION ONLY**

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by 4:00 PM on Monday, July 12, 2021, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comment are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

**2. TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. Treasurer Deanna Irinco shall update the Senate on the ASCSN budget.

This item will be led by ASCSN Treasurer Deanna Irinco.

TIME ALLOCATED: 5 minutes

**3. APPOINTING ASCSN SECRETARY
FOR POSSIBLE ACTION**

- a. There is a vacancy currently on the ASCSN Executive Board. The ASCSN Executive Board proposes to appoint West Charleston Senator Jessica Burger to the Secretary position.

Section 3. Executive Recommendation

The Executive Board shall be responsible for recommending an appointee to the Senate for ratification for any vacant seat other than position of the ASCSN President. The ASCSN President, acting in the capacity of a representative of the Executive Board, shall make the recommendation during the Senate meeting when the appointment is discussed.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: Please note that Senator Jessica Burger has served as a senator and has the necessary qualifications to fulfil the role of ASCSN Secretary

**4. CONSENT AGENDA ITEMS
FOR POSSIBLE ACTION**

- a. The senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:
- i. ASCSN Senate Meeting Minutes 6/18/2021
 - ii. ASCSN Emergency Senate Meeting Minutes 6/25/2021

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**5. FALL 2021 CSN SERVES VOLUNTEER FAIR FUNDING
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocation \$1,000 in hosting towards the Fall 2021 CSN Serves Volunteer Fair. Funding shall be used towards the purchase of packaged ice cream to give to participants. Fall 2021 Club Rush is scheduled for September 21st, 22nd, and 23rd. The funding shall supply enough individual ice cream bars for each campus.

This item will be led by Director of Student Life and Leadership Development Brian Akins.

TIME ALLOCATED: 5 minutes

**6. NEW STUDENT ID CARD MACHINES
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$25,000 in Prior Years' Contingency Funding towards the purchase of three new Student ID Card Machines, supplies for ink and cards.

This item will be led by Director of Student Life and Leadership Development Brian Akins.

TIME ALLOCATED: 5 minutes

**7. FALL 2021 CLUB RUSH FUNDING
FOR POSSIBLE ACTION**

- a. The Senate shall vote and deliberate on allocating \$1,000 in hosting towards Fall 2021 Club Rush. Funding shall be used towards the purchase of packaged ice cream to give to participants. Fall 2021 Club Rush is scheduled for September 14th, 15th, and 16th. The funding shall supply enough individual ice cream bars for each campus.

This item will be led by Director of Student Life and Leadership Development Brian Akins.

TIME ALLOCATED: 5 minutes

**8. HENDERSON FALL 2021 EVENTS
FOR POSSIBLE ACTION**

- a. Henderson Campus Life would like to host a variety of events for the Fall 2021 semester. Events include DYI's, Grab and Gos, Bingos, Trivia, Celebrations. Dates include: 8/30, 9/2, 9/6 - 9/10, 9/15, 9/30, 10/4, 10/18 - 10/22, 11/17, 12/8
- b. Requested Budget: \$6,000

This item will be led by Campus Life Development Coordinator Marissa Robledo

TIME ALLOCATED: 5 minutes

**9. SMALL SNACK & MINI-WATER AVAILABLE AT THE STUDENT UNION
FOR POSSIBLE ACTION**

- a. A small snack (e.g. fruit gummies or crackers) and mini bottle of water is available from ASCSN to students hanging out and/or studying at the student union. Signs at the front of desk and around the campus seating & study areas would inform students.
- b. Requested Budget: \$150

This item will be led by ASCSN Henderson Campus Senator Anthony Garcia

TIME ALLOCATED: 5 minutes

**10. OPEN LETTER OF INTEREST APPLICATION
FOR POSSIBLE ACTION**

- a. We now have two (2) openings for senator positions at the West Charleston Campus. We would like to open the letter of interest application for West Charleston Senators. If approved, the application process will begin July 16, 2021 and end on August 2, 2021. We will vote to appoint the senators on August 6, 2021.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**11. EXTENDING LETTER OF INTEREST TIME PERIOD
FOR POSSIBLE ACTION**

- a. There are currently not enough applicants for The ASCSN Letter of Interest Application process for North Las Vegas Senators. We must now extend the application process from July 19, to instead end on August 2.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

**12. DATES FOR FALL REGISTRATION
FOR INFORMATION ONLY**

- a. President Zachary Johnigan shall inform the Senate that they are expected to be fully registered for Fall 2021 classes by 11:59PM on Monday, August 2nd, 2021.

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**13. SUMMER SENATE TRAINING
FOR INFORMATION ONLY**

- a. The Senate shall have its formal training tentatively scheduled for Monday July 19 - Thursday July 23 from 9:00am - 1:00pm each day.
 - i. Monday July 19, 2021
 - ii. Tuesday July 20, 2021
 - iii. Wednesday July 21, 2021
 - iv. Thursday July 22, 2021

- b. We will be discussing things such as but not limited to:
 - i. Meeting different campus partners
 - ii. Title 9
 - iii. Diversity and Multicultural training
 - iv. Who is who at CSN
 - v. Roberts Rules of Order
 - vi. Open Meeting Law
 - vii. Budgeting
 - viii. and more!

This item will be led by Zachary Johnigan ASCSN President

TIME ALLOCATED: 5 minutes

Note: This item was originally introduced on the May 14, 2021 meeting. Refer to the minutes for that meeting to see the questions that were previously asked.

**14. ASCSN SENATE REPORT
FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Secretary's Report
- d. Senator Reports
- e. Committee Chair Reports
- f. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

15. NEW BUSINESS
FOR INFORMATION ONLY

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

16. PUBLIC COMMENT
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17. ADJOURNMENT
FOR POSSIBLE ACTION

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN ELECTRONICALLY CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.