

**ASCSN Student Government**  
**Senate Meeting Agenda**  
College of Southern Nevada

PUBLIC COMMENTS MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT ([brian.akins@csn.edu](mailto:brian.akins@csn.edu)). MESSAGES RECEIVED BY 4:00 PM ON **Monday, July 24<sup>th</sup>, 2023**, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:  
**College of Southern Nevada**  
**Henderson Campus**  
Student Union, Room #130  
Virtual Location: [tinyurl.com/ASCSNSenateSu23](http://tinyurl.com/ASCSNSenateSu23)

**Friday, July 28<sup>th</sup>, 2023- 11:00AM**

ROLL CALL:

Executive Board Officers:

Pio Rejas, President  
 Zipporah Nixon, Vice President  
 Naomi Assefa, Secretary  
 UNEX Diego Gonzalez, Treasurer

North Las Vegas Senators:

Janeth Vences  
 Piero Alfredo Guzman  
 *Vacant*  
 *Vacant*

Henderson Senators:

Gilda Espinoza  
 Joshua Loera  
 Rebecca Taylor  
 *Vacant*

West Charleston Senators:

Gerardo Aguilar

UNEX Ashley Bivins  
X Christian Johnson  
   *Vacant*

Extension Site Senators:  
X Briana Mercado

Advisors:  
X Brian Akins, Advisor

### **IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) is that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Government and Leadership Development Brian Akins at 702.651.4669 in advance so that arrangements may be made.

**Call to Order:**

**MEETING STARTED AT 11:00AM**

#### **1. PUBLIC COMMENT** **FOR INFORMATION ONLY**

**Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to two minutes per person.**

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by **4:00 PM on Monday, July 24<sup>th</sup>, 2023**, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comments are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

**In accordance with Attorney General Opinion No. 00-047**, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

***TIME ALLOCATED: 2 minutes per speaker***

I. No public comment

**2. ASCSN MEETING MINUTES  
FOR POSSIBLE ACTION**

a. ASCSN Shall vote on approving the meeting minutes from July 14<sup>th</sup>, 2023.

This item will be led by ASCSN Secretary, Naomi Assefa

***TIME ALLOCATED: 5 minutes for report & deliberations.***

- I. *11:02am Secretary Naomi explained the agenda item.*
- II. *1<sup>st</sup> motion Extension site Senator Briana.*
- III. *2<sup>nd</sup> motion Vice President Zipporah.*
- IV. *Motion passes with a majority vote.*

**3. SECRETARY'S REPORT  
FOR INFORMATION ONLY**

a. ASCSN Secretary Naomi shall update the senate with her current secretary report.

This item will be led by ASCSN Secretary, Naomi Assefa

***TIME ALLOCATED: 5 minutes for the report***

I. 11:03am No report.

**4. ASCSN TREASURER'S REPORT  
FOR INFORMATION ONLY**

- a. ASCSN Treasurer Diego shall update the senate with her current treasurer's report.

This item will be led by ASCSN Treasurer, Diego Gonzalez  
**TIME ALLOCATED:** 5 minutes for report.

- I. 11:03am Advisor Akins gave the treasure's report on the behalf of treasure's Diego.
- II. Advisor Brian Akins explained that the budget has been rescheduled and that it will come on August 1<sup>st</sup>.
- III. We have \$9000 which is not tied to our budget.
- IV. 11:05am Henderson Senator Rebecca Joined the meeting in person.

**5. ASCSN SWAG OPTIONS  
FOR POSSIBLE ACTION**

- a. The ASCSN senate will vote and deliberate on finalizing the design and swag options for the '23- '24 school year. The senate shall choose two designs on T-shirts, one design to go on a tote bag, and one additional swag item. The funding was voted on and set aside utilizing our '22- '23 budget.

This item will be led by ASCSN President, Pio Rejas  
**TIME ALLOCATED:** 15 minutes for the agenda item.

- I. 11:05am President Pio explained the agenda item, shared his screen, and presented Senator Gilda's Merch.
- II. 11:12am Technical difficulties and passed this agenda item until it gets fixed.
- III. 11:44am Extension site Senator Briana shared her screen and presented all her merch.
- IV. 11:46am Henderson senator Gilda shared her screen and presented her merch as well.
- V. The senate viewed the merch and voted for t-shirts, tote bags and bucket hats.
- VI. 11:50am Vice president Zipporah voted for t-shirt number 2 and 7, for tote number 2 and bucket hat number 2.
- VII. Secretary Naomi voted for the T-shirts number 2 and 4, for tote number 3, and for bucket hat number 2.
- VIII. North Las Vegas senator Janeth for the T shirt number 1 and 5, for tote number 3, and for bucket hat number 2.

- IX. *North Las Vegas Piero voted for number t-shirt number 7 only.*
- X. *Henderson senator Gilda voted for t-shirt number 2 and 7, for tote number 3 and bucket hat number 2.*
- XI. *Henderson senator Joshua voted for t-shirt number 2 and 8, for tote number 2, and bucket hat number 2.*
- XII. *Henderson senator Rebecca voted for t-shirt number 1 and 2, for tote number 3 and bucket hat number 2.*
- XIII. *Charleston senator Gerardo voted for t-shirt number 1 and 8 only.*
- XIV. *Charleston Senator Christian voted for t-shirt number 2 and 8, for tote number 3 and bucket hat 2.*
- XV. *Extension site senator Briana voted for t-shirt 1 number 1 and 2, for tote number 3 and bucket hat number 2.*
- XVI. *1<sup>st</sup> motion North Las Vegas senator Janeth.*
- XVII. *2<sup>nd</sup> motion Extension site senator Briana.*
- XVIII. *Motion passes with a majority vote.*

**6. ASCSN SPRING 2024 POST-MEETING LUNCHES FOR POSSIBLE ACTION**

- a. *The senate shall vote and deliberate on allocating \$2000 from our hosting account towards spring 2024 post-meeting lunches. This averages out to \$250 per meeting. Our lunches will take place at an office campus restaurant.*

*This item will be led by ASCSN President, Pio Rejas  
**TIME ALLOCATED:** 10 minutes for the agenda item*

- I. *11:12am President Pio explained the agenda item*
- II. *11:13am 1<sup>st</sup> Motion North Las Vegas Senator Janeth.*
- III. *2<sup>nd</sup> Motion Vice president Zipporah*
- IV. *Motion passes with a majority vote.*

**7. ASCSN PIE DAY WEEKEND FOR POSSIBLE ACTION**

- I. *The senate shall vote and deliberate on allocating \$1,500 of our hosting budget towards ASCSN Pie Day Weekend. Thursday March 14th- Sunday March 17th, ASCSN will issue 100 total pizza or dessert pies to our student leaders who have participated in Leadership Development Activities throughout the school year.*

*This item will be led by ASCSN President, Pio Rejas  
**TIME ALLOCATED:** 10 minutes for the agenda item*

- I. *11:15am President Pio explained the agenda item.*
- II. *Advisor Akins explained that the events are traditions.*
- III. *1<sup>st</sup> Motion Extension site Briana*

- IV. *2<sup>nd</sup> Motion Vice president Zipporah.*
- V. *Motion passes with a majority vote with one opposition.*

**8. ASCSN CLUB RUSH DATES SPRING 2024 HOSTING  
FOR POSSIBLE ACTION**

a. The senate shall vote and deliberate on allocating \$900 in hosting towards Spring 2024 ASCSN Club Rush. The Spring 2024 ASCSN Club Rush dates have not been determined but will likely take place the 2<sup>nd</sup> to 3<sup>rd</sup> week of the Spring 2024 semester. Spring 2024 Club Rush will be held simultaneously with CSN Spring 2024 Connections. ASCSN will be issuing snacks on each date.

This item will be led by ASCSN President, Pio Rejas  
***TIME ALLOCATED: 10 minutes for the agenda item***

- I. *1:18am President Pio explained the agenda item allocating budget for the club rush.*
- II. *11:19am 1<sup>st</sup> motion Extension site Senator Briana*
- III. *2<sup>nd</sup> Motion Vice president Zipporah*
- IV. *Motion passes with a majority vote.*

**9. ASCSN SEMESTER ENDING APPRECIATION LUNCHEON  
FOR POSSIBLE ACTION**

a. The senate shall vote and deliberate on allocating \$1,500 of our hosting budget for the ASCSN Semester Ending Appreciation Luncheon. The attendees will include the Office of Student Government and Leadership Development students and professional staff. The time and date of the luncheon are TBD but will likely be a mutually agreed upon date in December of '23.

This item will be led by ASCSN President, Pio Rejas  
***TIME ALLOCATED: 10 minutes for the agenda item***

- I. *11:20am President Pio explained the agenda item, that we are only approving the agenda item.*
- II. *11:21am 1<sup>st</sup> Motion extension site Senator Briana*
- III. *2<sup>nd</sup> Motion Vice president Zipporah.*
- IV. *Motion passes with roll call vote.*

**10. HOSTING BUDGET FOR THE FALL 2023 THE POSTER FAIR  
FOR POSSIBLE ACTION**

a. The senate shall vote and deliberate on allocating \$750 from the hosting budget for the Office of Student Government and Leadership Development Poster Fair. Light refreshments will be served as the students showcase a poster of the things learned by participating in Leadership Development Activities.

This item will be led by ASCSN President, Pio Rejas  
***TIME ALLOCATED: 10 minutes for the agenda item***

- I. *11:23am President Pio explained the agenda item*
- II. *1<sup>st</sup> motion North Las Vegas Janeth*
- III. *2<sup>nd</sup> motion Vice president Zipporah.*
- IV. *Motion passes with a majority vote.*

**11. ASCSN COLD WATER WEDNESDAY  
FOR POSSIBLE ACTION**

a. The senate shall vote and deliberate on allocating \$900 for hosting towards September Cold Water Wednesdays. Students will receive a cold bottle of water by stopping by the Student Government Office and presenting their student ID. The \$900 shall include possibly wrapping the bottles and sticking ASCSN stickers on the bottles. This item will be led by ASCSN President, Pio Rejas

This item will be led by ASCSN President, Pio Rejas  
***TIME ALLOCATED: 10 minutes for the agenda item***

- I. *11:25am President Pio explained the agenda item, allocating \$900 for cold water Wednesdays.*
- II. *11:27am West Charleston senators Gerardo and Christian asked a question regarding the water bottles.*
- III. *11:29am Extension site senator Briana asked if we could offer students sticker only for cold water Wednesdays or provide ice.*
- IV. *President Pio explained that we are just allocating funds and mentioned that we can pick later how we celebrate it.*
- V. *Advisor Akins suggested if we want to change the agenda item, we can deny it.*
- VI. *11:34am President Pio opened the floor for motion to anyone to deny the agenda item.*
- VII. *1<sup>st</sup> motion to deny Extension site senator Briana*
- VIII. *2<sup>nd</sup> motion to deny Henderson senator Joshua.*
- IX. *Motion passed with a roll call vote to deny the agenda item. (2 denies)*

**12. BREAST CANCER VOLUNTEERING  
FOR POSSIBLE ACTION**

- a. ASCSN shall vote and deliberate on choosing to volunteer at the Making Strides Against Breast Cancer walk on October 22, 2023, for Breast Cancer awareness month. Volunteering includes cheering on walkers and handing out water bottles.

This item will be led by ASCSN Vice President, Zipporah Nixon  
***TIME ALLOCATED: 10 minutes for the agenda item***

- I. *11:35am President Pio explained the agenda item.*
- II. *Vice President Zipporah Nixon explained that there will be a support walk for breast cancer awareness and invited the senate to support and hand out waters*
- III. *Henderson Senator Rebecca asked if the senate was paying for the waters.*
- IV. *Vice president Zipporah Nixon explained that the water is not from the senate(budget).*
- V. *1<sup>st</sup> motion Extension site Briana.*
- VI. *2<sup>nd</sup> motion Secretary Naomi*
- VII. *Motion passes with a majority vote. (Everyone approved)*

**13. OPENING LETTER OF INTENT FOR VACANT SENATOR POSITIONS  
FOR POSSIBLE ACTION**

- a. ASCSN shall vote and deliberate on opening up the letter of intent process to fill the following positions Applications will be open until noon Monday August 7<sup>th</sup>, 2023.

- (1) Henderson Campus Senator
- (1) Charleston Campus Senator

This item will be led by ASCSN President Pio Rejas  
***Time ALLOCATED: 10 minutes for agenda item.***

- I. *11:38am President Pio explained the agenda item.*
- II. *1<sup>st</sup> Motion to add North Las Vegas Vice President Zipporah Nixon.*
- III. *2<sup>nd</sup> Motion Extension site Briana.*
- IV. *Motion passes with a roll call vote ((Everyone approved)*

**14. ASCSN SENATE REPORT**



## **FOR INFORMATION ONLY**

- a. President's Report
- b. Vice President's Report
- c. Senator Reports
- d. Committee Chair Reports
- e. Advisor Brian Akins

***ESTIMATED TIME:** 5 minutes per speaker*

- I. *12:00PM President Pio talked about marketing department, achievement CSN and volunteer position at CSN connections.*
- II. *12:01 Vice President Zipporah showed everyone the thank you letter and picture from Latino youth conference and summer academy.*
- III. *12:02pm Extension site Briana explained that we need to form marketing, and bill of rights committees.*
- IV. *12:03pm No committee chair report.*
- V. *12:04am Advisor Akins reminded everyone on the remaining training dates, mentioned that committee will be formed and to check emails.*

## **14. NEW BUSINESS**

### **FOR INFORMATION ONLY**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

***TIME ALLOCATED:** 5 minutes*

- I. *12:07pm West Charleston Senator Gerardo and Vice President Zipporah explained that grades are declining, graduation rates are dropping, and that tutoring centers are not working, as well as that mentorship programs are needed to improve the situation.*
- II. *11:11pm Ethan from survival camp weekend came in and introduced himself and explained the camp, which was a camp for college students based on the survival week, with tents, music, and a lot of fun.*

## **15. PUBLIC COMMENT**

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- I. 12:12pm Cesar Lopez told everyone that he emailed the procedure of employment for undocumented student to the senate and informed his status.
- II. Henderson senator Rebecca mentioned acknowledging senators.

## **16. ADJOURNMENT FOR INFORMATION ONLY**

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN POSTED ELECTRONICALLY ON THE CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov>) IN ACCORDANCE WITH NRS 232.2175.

I.Meeting Adjourned at 12:33pm.