

ASCSN Student Government
Emergency Senate Meeting Agenda
College of Southern Nevada

PUBLIC COMMENTS MAY BE SUBMITTED VIA THE ONLINE PUBLIC COMMENT FORM (<http://nshe.nevada.edu/public-comment/>) OR VOICEMAIL 702.651.4669 OR VIA EMAIL AT (brian.akins@csn.edu). MESSAGES RECEIVED BY 4:00 PM ON **Monday, August 21st, 2023**, MAY BE ENTERED INTO THE RECORD DURING THE MEETING. ANY OTHER PUBLIC COMMENT FORM SUBMISSIONS AND/OR VOICEMAILS RECEIVED PRIOR TO THE ADJOURNMENT OF THE MEETING WILL BE TRANSCRIBED AND INCLUDED IN THE PERMANENT RECORD.

Meeting Location:
College of Southern Nevada
West Charleston Campus
Student Union. Room #130
Virtual Location: tinyurl.com/ASCSNSenateSu23

Friday, August 25th, 2023- 11:00AM

ROLL CALL:

Executive Board Officers:

Pio Rejas, President
 Zipporah Nixon, Vice President
 Naomi Assefa, Secretary
 Janeth Vences, Treasurer

North Las Vegas Senators:

Piero Alfredo Guzman
 Dasia Thompson
 Helena Bauchrowitz
__ *Vacant*

Henderson Senators:

Gilda Espinoza
 Joshua Loera
 Rebecca Taylor
 Dallas Hansen

West Charleston Senators:

Gerardo Aguilar
 Ashley Bivins
 Christian Johnson
 Saceun (Tina) Yun

Extension Site Senators:

Briana Mercado

Advisors:

Brian Akins, Advisor

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby if items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

Pursuant to Section 5 of Directive 006, the requirement contained in NRS 241.020(3) is that physical locations be available for the public to receive supporting material for public meetings has been suspended. Pursuant to Section 6 of Directive 006, copies of the reference material and any additional support materials that are submitted to the Board of Regents' Office and then distributed to the members of the Board of Regents after the posting of this agenda but before the meeting, will be made available upon request by calling Brian Akins at (702) 651.4669.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Director of Student Government and Leadership Development Brian Akins on 702.651.4669 in advance so that arrangements may be made.

Call to Order: 11:03AM

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1. PUBLIC COMMENT FOR INFORMATION ONLY

Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. Comments will be limited to two minutes per person.

Pursuant to Section 2 of Directive 006, members of the public may participate in the meeting without being physically present by submitting public comment via the online Public Comment Form (<http://nshe.nevada.edu/public-comment/>) or voicemail (702) 651.4669. Messages received by **4:00 PM on Monday, August 21st 2023**, may be entered into the record during the meeting. Any other Public Comment Form submissions and/or voicemails received prior to the adjournment of the meeting will be transcribed and included in the permanent record. Persons making comments are asked to begin by stating their name for the record and to spell their last name. The Board Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Board Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, the Board of Regents, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational, or amounting to personal attacks or interfering with the rights of other speakers.

TIME ALLOCATED: 2 minutes per speaker

I. 11:03AM No public comment.

**2. ASCSN MEETING MINUTES
FOR POSSIBLE ACTION**

- a. ASCSN Shall vote on approving the meeting minutes from August 18th, 2023.

This item will be led by ASCSN Secretary, Naomi Assefa
TIME ALLOCATED: 5 minutes for report & deliberations.

- I. 11:04AM Secretary Naomi explained the agenda item.
- II. 1st Motion West Charleston Senator Christian
- III. 2nd Motion Vice president Zipporah
- IV. Motion passes with a majority vote. (Everyone approved)

**3. SECRETARY'S REPORT
FOR INFORMATION ONLY**

- a. ASCSN Secretary Naomi shall update the senate with her current secretary report.

This item will be led by ASCSN Secretary, Naomi Assefa
TIME ALLOCATED: 5 minutes for the report

- I. 11:05AM No secretary report.

**4. ASCSN TREASURER'S REPORT
FOR INFORMATION ONLY**

- a. ASCSN Treasurer Janeth shall update the senate with her current treasurer's report.

This item will be led by ASCSN Treasurer, Janeth Vences
TIME ALLOCATED: 5 minutes for report

- I. 11:08am Tresure Janeth gave her report.
- II. General operation: 34,762
- III. Transfers out: 10,836.04
- IV. PYC: -22,544
- V. Financial Aid: -20,000

**5. SMASH BROS TOURNAMENT
FOR POSSIBLE ACTION**

- a. This agenda is for a Super Smash Bros Tournament held at the West Charleston Campus. The amount needed is \$500. We will be given book vouchers for 1st - 3rd place. We will also be giving out pizza and beverages. 1st - \$150, 2nd - \$100, 3rd - \$50.

This item will be led by ASCSN West Charleston Senator, Christian Johnson
TIME ALLOCATED: 10 minutes for the agenda item

- I. 11:12am President Pio explained the agenda item.
- II. 11:13am West Charleston Christian share his screen and explained the details of his event, requested 300\$ form general operations and 500\$ from hosting,

- III. 11:18am Secretary Naomi asked why this event is after the semester ends.
- IV. Advisor Brian Akins explained that students love it, and it doesn't fall on the other dates because it's final week and senate meeting week.
- V. Extension site Briana asked if Pizza Hut can sponsor some pizza for the event.
- VI. Advisor Akins said that they can be our sponsors.
- VII. Student leadership coordinator Jane mentioned that Pizza Hut is a vendor for CSN and mentioned that they have used it before.
- VIII. 1st Motion West Charleston senator Gerardo
- IX. 2nd Motion North Las Vegas senator Helena.
- X. Motion Passes with a roll call vote. (3 senators denied)

6. ASCSN SENATE REPORT FOR INFORMATION ONLY

- a. President's Report
- b. Vice President's Report
- c. Senator Reports
- d. Committee Chair Reports
- e. Advisor Brian Akins

ESTIMATED TIME: 5 minutes per speaker

- I. 11:27am President Pio explained the committees and asked the senate to email him in what committees they are interested in.
- II. 11:29am No Vice President report.
- III. 11:30 West Charleston Gerardo explained his Lattin X heritage month and how he needs 15 participants to sign up.
- IV. 11:31am Henderson senator Gilda explained that the Henderson campus will have a welcome back event with out food.
- V. 11:32 am Extension site senator Briana expressed her feelings on how the extension sites are misrepresented.
- VI. 11:34am No Committee chair report
- VII. 11:35am Advisor Akins explained the event planning guidelines.

7. NEW BUSINESS FOR INFORMATION ONLY

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

TIME ALLOCATED: 5 minutes

- I. 11:55am No new business.

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- I. 11:56am President Pio explained the agenda item.
II. 12:00pm Extension site Briana expressed her feelings that she is disappointed in the process of Cesar.
III. West Charleston Gerardo mentioned the active minds event.

9. ADJOURNMENT FOR INFORMATION ONLY

PURSUANT TO SECTION 3 OF DIRECTIVE 006, THE REQUIREMENTS CONTAINED IN NRS 241.020(4)(a) THAT PUBLIC NOTICE AGENDAS BE POSTED AT PHYSICAL LOCATIONS WITHIN THE STATE OF NEVADA HAS BEEN SUSPENDED. PURSUANT TO SECTION 4 OF DIRECTIVE 006, THIS AGENDA HAS BEEN POSTED ELECTRONICALLY ON THE CSN Student Government Website <https://www.csn.edu/student-government> AND ON THE NEVADA PUBLIC NOTICE WEBSITE (<http://notice.nv.gov/>) IN ACCORDANCE WITH NRS 232.2175.

I. Meeting adjourned at 12:01pm.

APPROVED